



**TRANSPORTATION CABINET**

Frankfort, Kentucky 40622  
[www.transportation.ky.gov/](http://www.transportation.ky.gov/)

**Steven L. Beshear**  
Governor

**Michael W. Hancock, P.E.**  
Secretary

April 15, 2014

CALL NO. 101  
CONTRACT ID NO. 141219  
ADDENDUM # 1

Subject: Meade County, DPR 0058 (023)  
Letting April 25, 2014

(1) Revised - Plan Sheets - R1 & X2-X11  
(2) Revised - Bid Items - Page 76 of 76

Proposal revisions are available at <http://transportation.ky.gov/Construction-Procurement/>.

Plan revisions are available at <http://www.lynnimaging.com/kytransportation/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

A handwritten signature in blue ink that reads "Diana Castle Radcliffe".

Diana Castle Radcliffe  
Director  
Division of Construction Procurement

DR:ks  
Enclosures



An Equal Opportunity Employer M/F/D

141219

PROPOSAL BID ITEMS

Report Date 4/15/14

Page 1 of 1

Section: 0001 - PAVING

| LINE | BID CODE | ALT | DESCRIPTION                                  | QUANTITY | UNIT | UNIT PRICE | FP | AMOUNT |
|------|----------|-----|----------------------------------------------|----------|------|------------|----|--------|
| 0010 | 00003    |     | CRUSHED STONE BASE REVISED: 4-15-14          | 2,210.00 | TON  |            | \$ |        |
| 0020 | 00212    |     | CL2 ASPH BASE 1.00D PG64-22 REVISED: 4-15-14 | 1,350.00 | TON  |            | \$ |        |
| 0030 | 00301    |     | CL2 ASPH SURF 0.38D PG64-22 REVISED: 4-15-14 | 275.00   | TON  |            | \$ |        |
| 0040 | 00358    |     | ASPHALT CURING SEAL                          | 5.00     | TON  |            | \$ |        |
| 0050 | 02542    |     | CEMENT                                       | 88.00    | TON  |            | \$ |        |
| 0060 | 02702    |     | SAND FOR BLOTTER                             | 12.00    | TON  |            | \$ |        |

Section: 0002 - ROADWAY

| LINE | BID CODE | ALT | DESCRIPTION                             | QUANTITY  | UNIT | UNIT PRICE | FP | AMOUNT |
|------|----------|-----|-----------------------------------------|-----------|------|------------|----|--------|
| 0070 | 00008    |     | CEMENT STABILIZED ROADBED               | 4,450.00  | SQYD |            | \$ |        |
| 0080 | 01451    |     | S & F BOX INLET-OUTLET-24 IN            | 4.00      | EACH |            | \$ |        |
| 0090 | 02200    |     | ROADWAY EXCAVATION REVISED: 4-15-14     | 8,187.00  | CUYD |            | \$ |        |
| 0100 | 02585    |     | EDGE KEY                                | 22.00     | LF   |            | \$ |        |
| 0110 | 05985    |     | SEEDING AND PROTECTION REVISED: 4-15-14 | 12,000.00 | SQYD |            | \$ |        |
| 0120 | 21415ND  |     | EROSION CONTROL                         | 1.00      | LS   |            | \$ |        |

Section: 0003 - DEMOBILIZATION &/OR MOBILIZATION

| LINE | BID CODE | ALT | DESCRIPTION    | QUANTITY | UNIT | UNIT PRICE | FP | AMOUNT |
|------|----------|-----|----------------|----------|------|------------|----|--------|
| 0130 | 02569    |     | DEMOBILIZATION | 1.00     | LS   |            | \$ |        |

SHEET NO. TITLE SHEET

|        |                          |
|--------|--------------------------|
| R1     | TITLE SHEET              |
| R2     | LAYOUT SHEET             |
| R3     | CONTROL SHEET            |
| R4     | PROFILE SHEET            |
| R5     | GRAVEL DRIVE             |
| R6     | ROW AND ACQUISITION PLAN |
| R7     | TYPICAL SECTION          |
| R8-R12 | DETAILS AND NOTES        |

X1 - X11 CROSS SECTION SHEETS

|                   |              |
|-------------------|--------------|
|                   | TOTAL SHEETS |
| (R) ROADWAY       | 12           |
| (X) CROSS SECTION | 11           |

RDI-020-08  
RDB-110-07  
RDX-210-02  
RDX-225

TOTAL NUMBER OF STANDARD DETAIL SHEETS - 4

| <u>ITEM</u><br><u>CODE</u> | <u>ITEM</u>                  | <u>Unit</u> | <u>TOTAL</u><br><u>Quantity</u> |
|----------------------------|------------------------------|-------------|---------------------------------|
| 2569                       | Demobilization               | LS          | 1                               |
| 0003                       | Crushed Stone Base           | TONS        | 2210                            |
| 0212                       | CL2 ASPH BASE 1.00D PG64-22  | TONS        | 1350                            |
| 0301                       | CL2 ASPH SURF 0.38D PG64-22  | TONS        | 275                             |
| 0008                       | 8" Cement Stabilized Roadbed | SY          | 4450                            |
| 2200                       | Roadway Excavation           | CY          | 817 (1)                         |
| 1451                       | S&F Box Inlet-Outlet 24"     | EA          | 4                               |
| 5985                       | Seeding and Protecting       | SY          | 12,000                          |
| 1415ND                     | Erosion Control              | LS          | 1                               |
| 2585                       | Edge Key                     | LF          | 22                              |
| 2542                       | Cement                       | TONS        | 88                              |
| 0358                       | Asphalt Curring Seal         | TONS        | 5                               |
| 2702                       | Sand for Blotter             | TONS        | 12                              |

(1) Earthwork Quantities: 8187 CU YD Excavation, 1293 CU YD Embankment

|                      |                  |
|----------------------|------------------|
| CLASS OF HIGHWAY     | Rural Arterial   |
| TYPE OF TERRAIN      | Rolling          |
| DESIGN SPEED         | 35 MPH           |
| REQUIRED NPSD        |                  |
| REQUIRED PSD         |                  |
| LEVEL OF SERVICE     |                  |
| ADT PRESENT ( 2014 ) | 100              |
| ADT FUTURE ( 2014 )  | 400              |
| DHV                  | 2024             |
| D %                  | 60/40            |
| T %                  | 54% ADT, 36% DHV |

LATITUDE 38 DEGREES 00 MINUTES 18.54 SECONDS NORTH  
LONGITUDE 86 DEGREES 08 MINUTES 57.84 SECONDS EAST

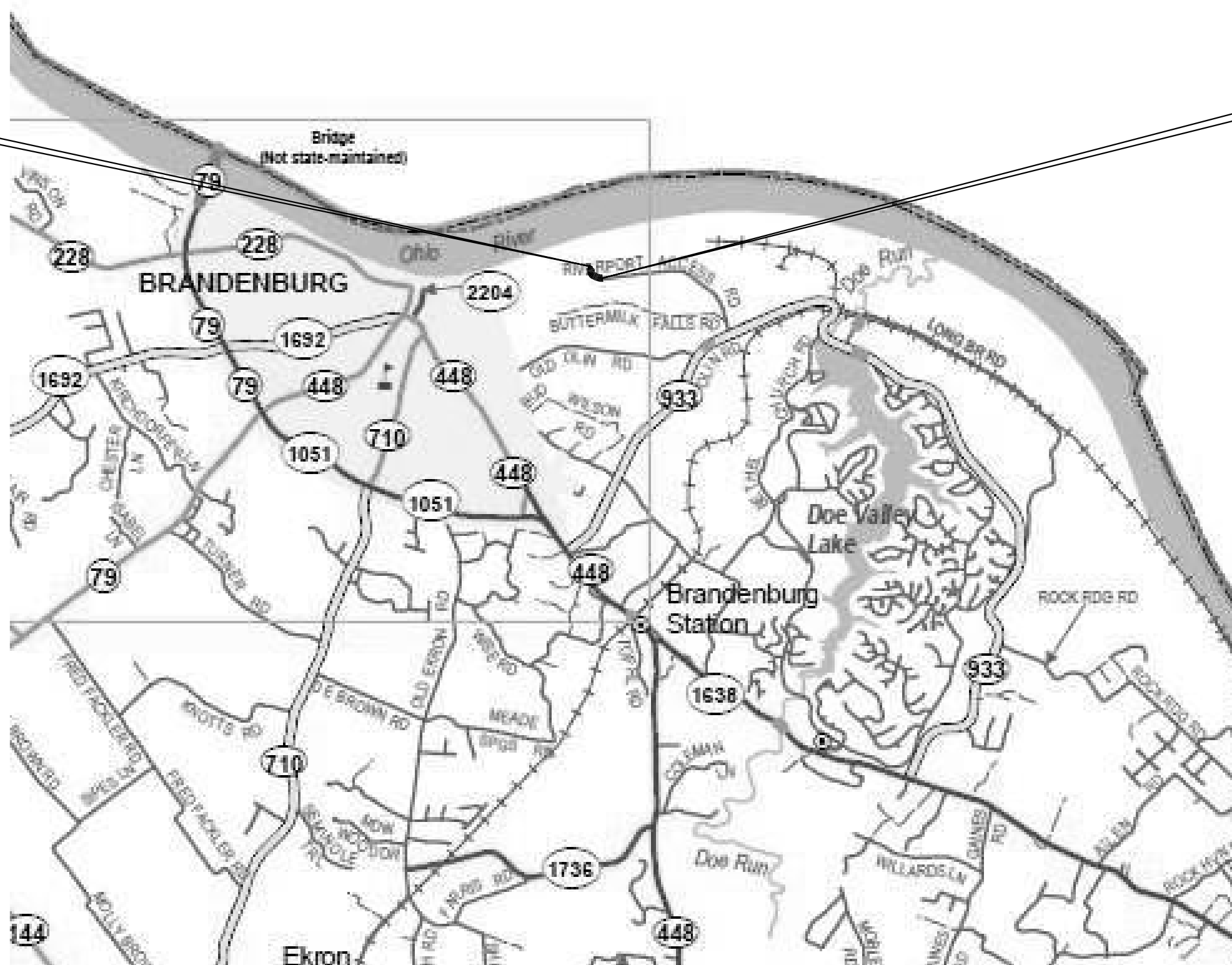
DESIGNED \_\_\_\_\_

% RESTRICTED SD \_\_\_\_\_

LEVEL OF SERVICE \_\_\_\_\_

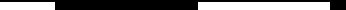
MAX. DISTANCE W/O PASSING \_\_\_\_\_

END PROJECT  
(MATCH CBG PLANS)  
STA. 15+88.21



BEGIN PROJECT  
STA. 0+00.00

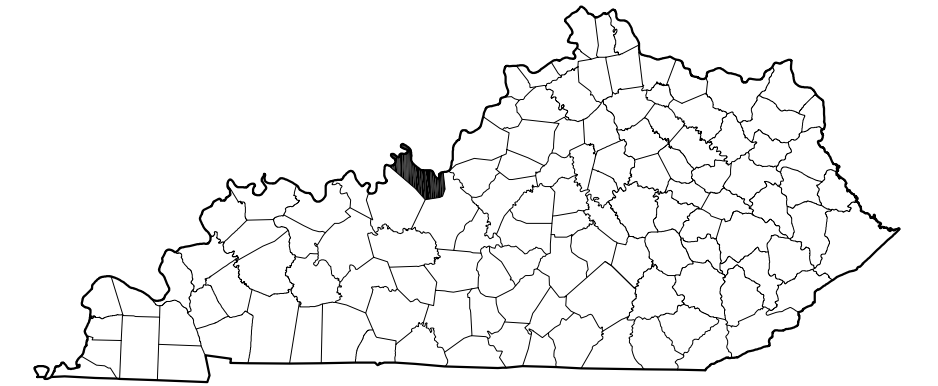
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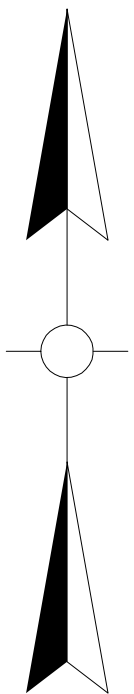
GRAPHIC SCALE IN MILES

# LAYOUT MAP

|           |          |           |
|-----------|----------|-----------|
| COUNTY OF | JOB NO.  | SHEET NO. |
| MEADE     | 4-134.10 | R1        |



## LOCATION MAP



THESE PLANS ARE FOR  
GRADE, DRAIN AND SURFACING

RIVERPORT ACCESS ROAD EXTENSION  
COUNTY OF  
MEADE

ITEM NO. 4-134.10

PROJECT  
NUMBER: DPR-0058-(022)

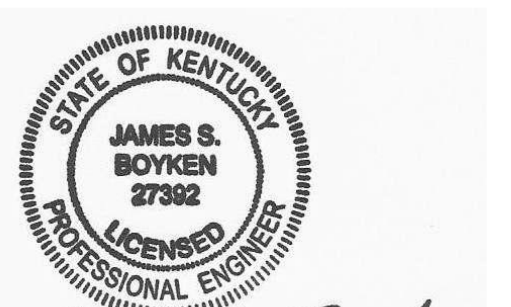
LETTING DATE: \_\_\_\_\_

RECOMMENDED BY: JAMES BOYKEN DATE: 03/21/2011  
PROJECT MANAGER: [Signature]

PLAN APPROVED BY:  DATE: 04/01/2014  
STATE HIGHWAY ENGINEER

**— SMITH —**  
**ENGINEERING AND**  
**LAND SURVEYS, INC.**

901 HIGH STREET  
BRANDENBURG, KY. 40108  
PHONE: 270/422-2588



03/21/2014

|                    |                      |
|--------------------|----------------------|
| DRAWN BY: P. SMITH | DATE: MARCH 21, 2014 |
|--------------------|----------------------|



| INDEX OF SHEETS   |                         |
|-------------------|-------------------------|
| SHEET NO.         | TITLE SHEET             |
| R1                | TITLE SHEET             |
| R2                | LAYOUT SHEET            |
| R3                | CONTROL SHEET           |
| R4                | PROFILE SHEET           |
| R5                | GRAVEL DRIVE            |
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| R7                | TYPICAL SECTION         |
| R8-R12            | DETAILS AND NOTES       |
|                   |                         |
| X1 - X11          | CROSS SECTION SHEETS    |
|                   |                         |
| TOTAL SHEETS      |                         |
| (R) ROADWAY       | 12                      |
| (X) CROSS SECTION | 11                      |

| STANDARD DRAWINGS                          |  |
|--------------------------------------------|--|
| RDI-020-08                                 |  |
| RDB-110-07                                 |  |
| RDX-210-02                                 |  |
| RDX-225                                    |  |
|                                            |  |
| TOTAL NUMBER OF STANDARD DETAIL SHEETS - 4 |  |

| GENERAL SUMMARY                                                        |                             |      |                |
|------------------------------------------------------------------------|-----------------------------|------|----------------|
| ITEM CODE                                                              | ITEM                        | Unit | TOTAL Quantity |
| 2569                                                                   | Demobilization              | LS   | 1              |
| 0003                                                                   | Crushed Stone Base          | TONS | 2210           |
| 0212                                                                   | CL2 ASPH BASE 1.00D PG64-22 | TONS | 1350           |
| 0301                                                                   | CL2 ASPH SURF 0.38D PG64-22 | TONS | 275            |
| 0066                                                                   | 6 Cement Stabilized Roadbed | SY   | 4456           |
| 2200                                                                   | Roadway Excavation          | CY   | 8187 (1)       |
| 1261                                                                   | 6 Cement Stabilized Roadbed | SY   | 4456           |
| 5985                                                                   | Seeding and Protecting      | SY   | 12,000         |
| 2141                                                                   | Erosion Control             | LS   | 1              |
| 2585                                                                   | Edge Key                    | LF   | 22             |
| 2542                                                                   | Cement                      | TONS | 88             |
| 0358                                                                   | Asphalt Curring Seal        | TONS | 5              |
| 2702                                                                   | Sand for Blotter            | TONS | 12             |
| (1) Earthwork Quantities: 8187 CU YD Excavation, 1293 CU YD Embankment |                             |      |                |

Commonwealth of Kentucky

DEPARTMENT OF HIGHWAYS

PLANS OF

PROPOSED PROJECT

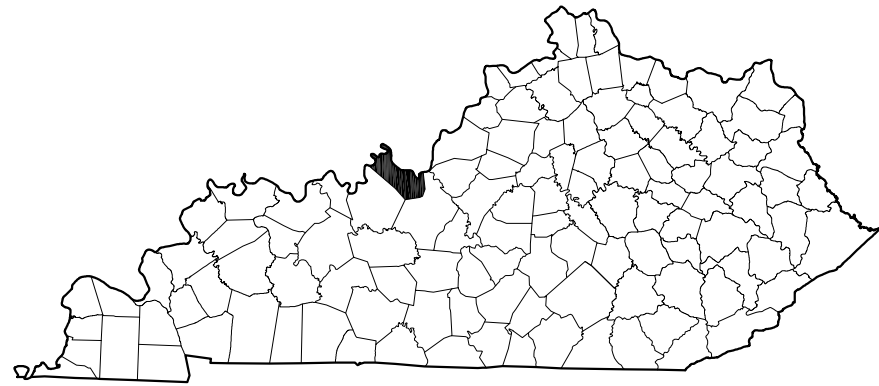
MEADE COUNTY

PROJECT # - DPR-0058-(022)

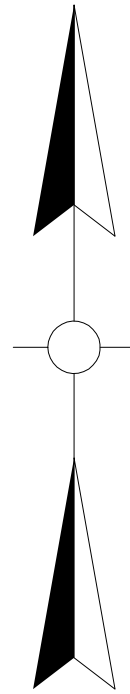
RIVERPORT ACCESS ROAD EXTENSION

|           |          |           |
|-----------|----------|-----------|
| COUNTY OF | JOB NO.  | SHEET NO. |
| MEADE     | 4-134.10 | R1        |

REVISED 04-15-2014



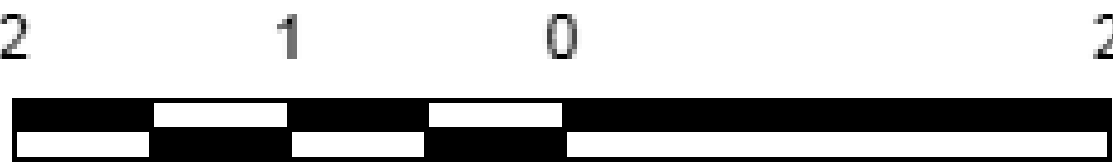
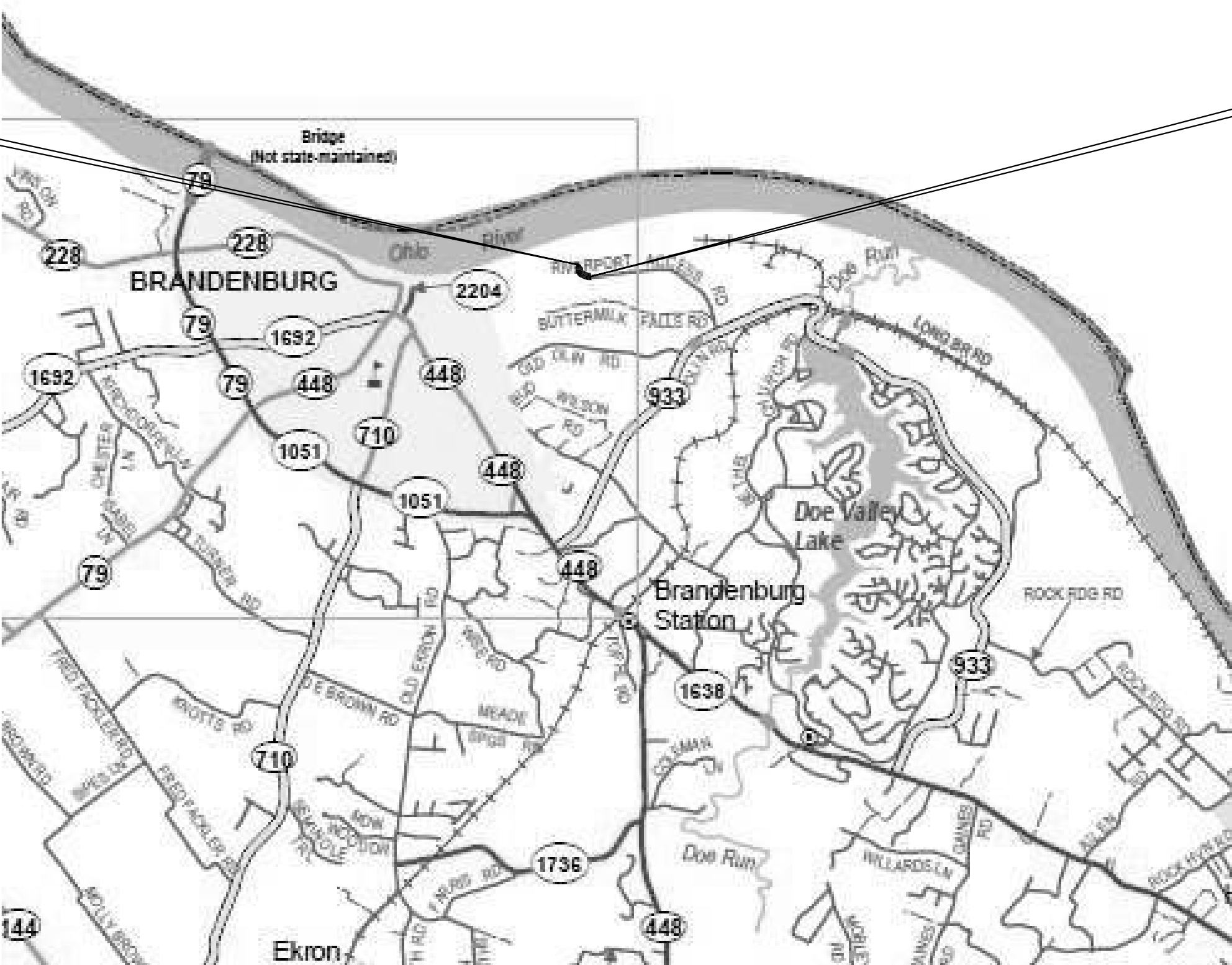
LOCATION MAP



THESE PLANS ARE FOR  
GRADE, DRAIN AND SURFACING

END PROJECT  
(MATCH CBG PLANS)  
STA. 15+88.21

BEGIN PROJECT  
STA. 0+00.00



GRAPHIC SCALE IN MILES

LAYOUT MAP

| DESIGN CRITERIA           |                                           |
|---------------------------|-------------------------------------------|
| CLASS OF HIGHWAY          | Rural Arterial                            |
| TYPE OF TERRAIN           | Rolling                                   |
| DESIGN SPEED              | 35 MPH                                    |
| REQUIRED NPSD             |                                           |
| REQUIRED PSD              |                                           |
| LEVEL OF SERVICE          |                                           |
| ADT PRESENT ( 2014 )      | 100                                       |
| ADT FUTURE ( 2014 )       | 400                                       |
| DHV 2024                  |                                           |
| D %                       | 60/40                                     |
| T %                       | 54% ADT, 36% DHV                          |
| GEOGRAPHIC COORDINATES    |                                           |
| LATITUDE                  | 38 DEGREES 00 MINUTES 18.54 SECONDS NORTH |
| LONGITUDE                 | 86 DEGREES 08 MINUTES 57.84 SECONDS EAST  |
| DESIGNED                  |                                           |
| % RESTRICTED SD           |                                           |
| LEVEL OF SERVICE          |                                           |
| MAX. DISTANCE W/O PASSING |                                           |

|                        |                |          |      |       |
|------------------------|----------------|----------|------|-------|
| LENGTH                 | 1588.21        | LIN. FT. | 0.28 | MILES |
| ADDED DEDUCTED         | FOR EQUALITIES | LIN. FT. |      |       |
|                        | NOT INCLUDED   |          |      |       |
| RAILROAD CROSSINGS NO. |                | LIN. FT. |      |       |
| BRIDGES                |                | LIN. FT. |      |       |

|                        |                |          |  |       |
|------------------------|----------------|----------|--|-------|
| LENGTH                 |                | LIN. FT. |  | MILES |
| ADDED DEDUCTED         | FOR EQUALITIES | LIN. FT. |  |       |
|                        | NOT INCLUDED   |          |  |       |
| RAILROAD CROSSINGS NO. |                | LIN. FT. |  |       |
| BRIDGES                |                | LIN. FT. |  |       |

|                        |                |          |  |       |
|------------------------|----------------|----------|--|-------|
| LENGTH                 |                | LIN. FT. |  | MILES |
| ADDED DEDUCTED         | FOR EQUALITIES | LIN. FT. |  |       |
|                        | NOT INCLUDED   |          |  |       |
| RAILROAD CROSSINGS NO. |                | LIN. FT. |  |       |
| BRIDGES                |                | LIN. FT. |  |       |

|                        |                |          |  |       |
|------------------------|----------------|----------|--|-------|
| LENGTH                 |                | LIN. FT. |  | MILES |
| ADDED DEDUCTED         | FOR EQUALITIES | LIN. FT. |  |       |
|                        | NOT INCLUDED   |          |  |       |
| RAILROAD CROSSINGS NO. |                | LIN. FT. |  |       |
| BRIDGES                |                | LIN. FT. |  |       |

|                                 |  |                                |  |
|---------------------------------|--|--------------------------------|--|
| RIVERPORT ACCESS ROAD EXTENSION |  | COUNTY OF                      |  |
|                                 |  | MEADE                          |  |
| ITEM NO. 4-134.10               |  | PROJECT NUMBER: DPR-0058-(022) |  |
| LETTING DATE:                   |  | RECOMMENDED BY: JAMES BOYKEN   |  |
|                                 |  | DATE: 03/21/2014               |  |
| PLAN APPROVED BY:               |  | DATE: 04/01/2014               |  |
|                                 |  | DRAWN BY: P. SMITH             |  |
|                                 |  | DATE: MARCH 21, 2014           |  |

SMITH  
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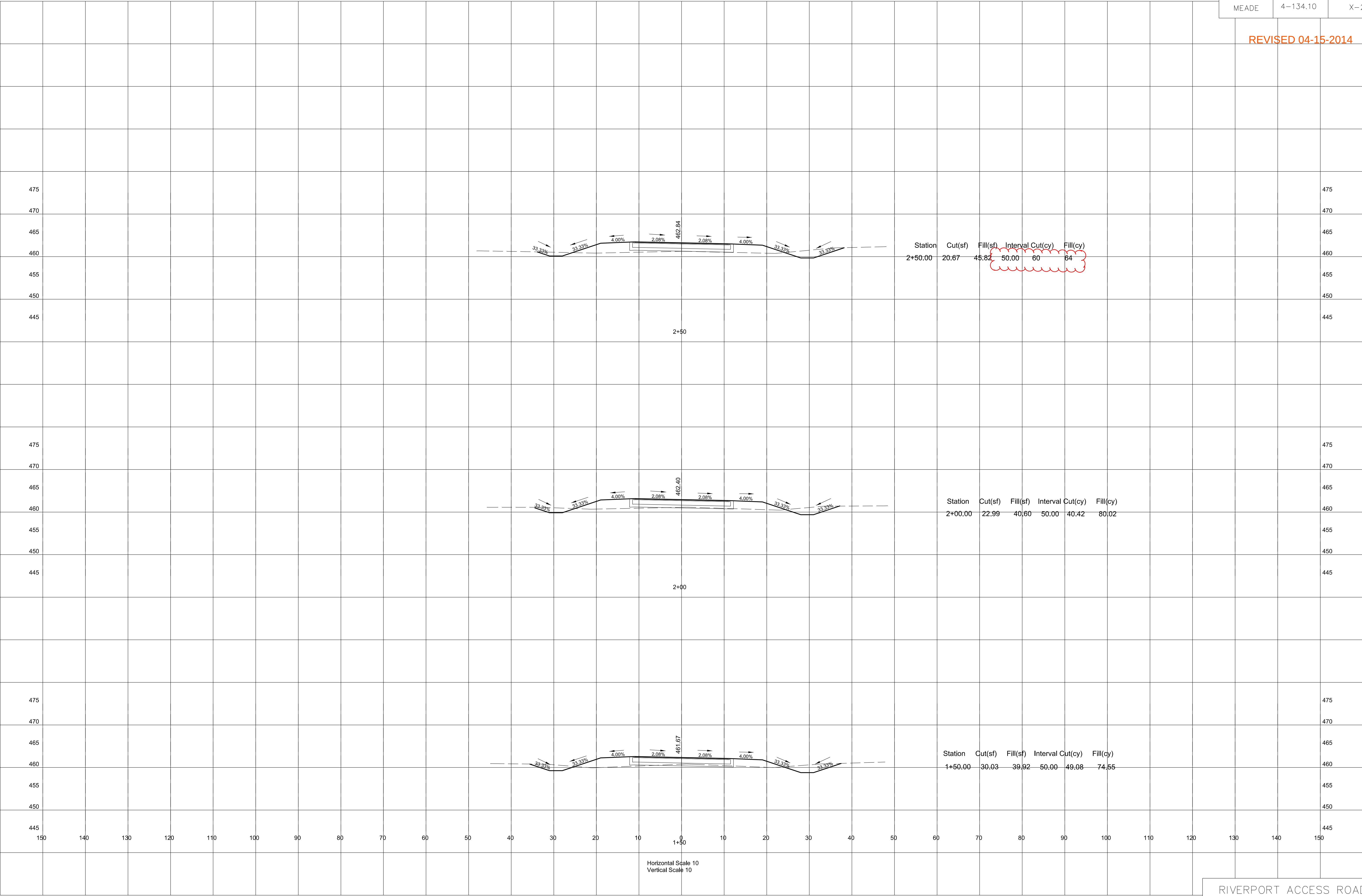
03/21/2014



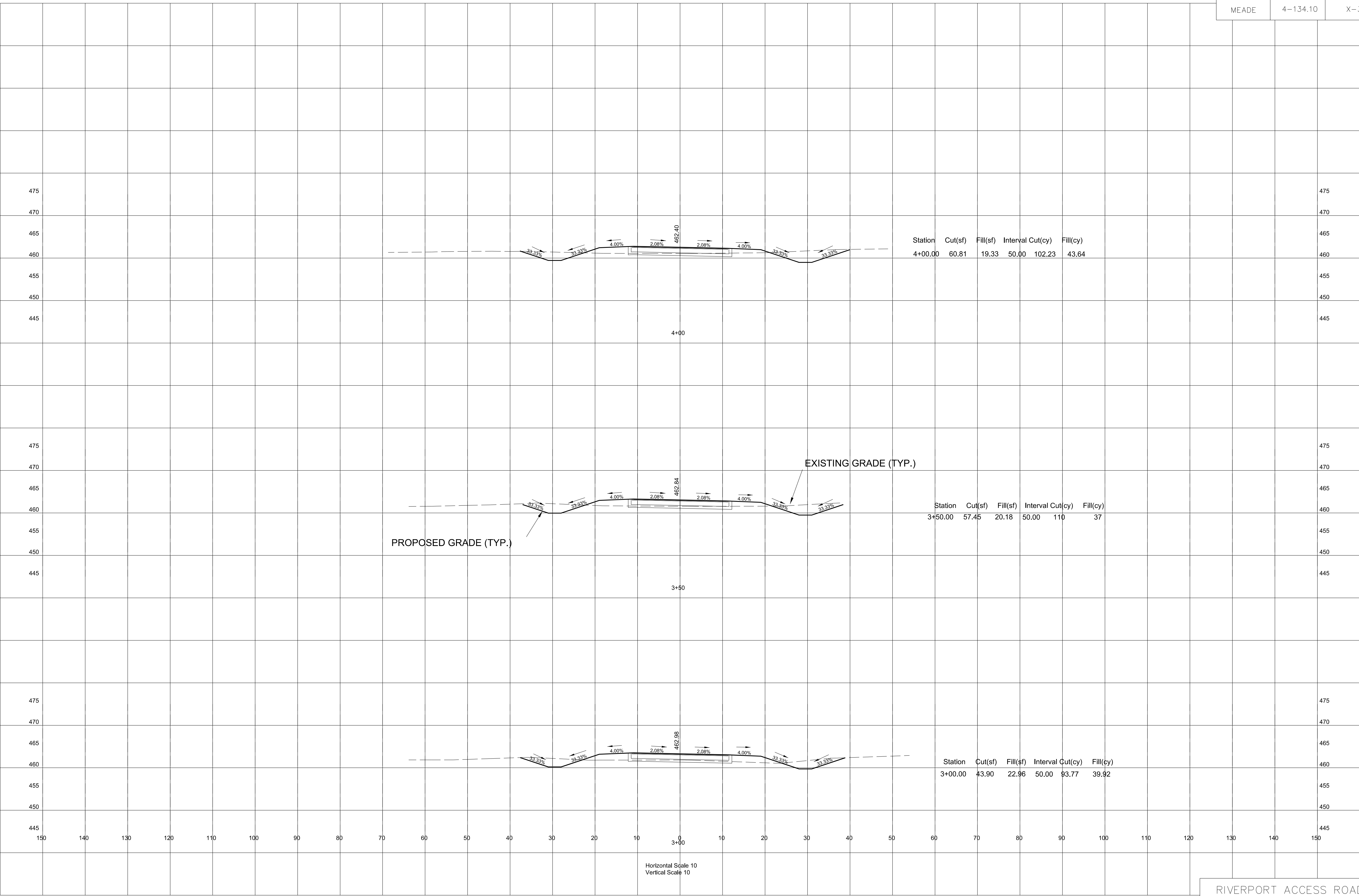




REVISED 04-15-2014

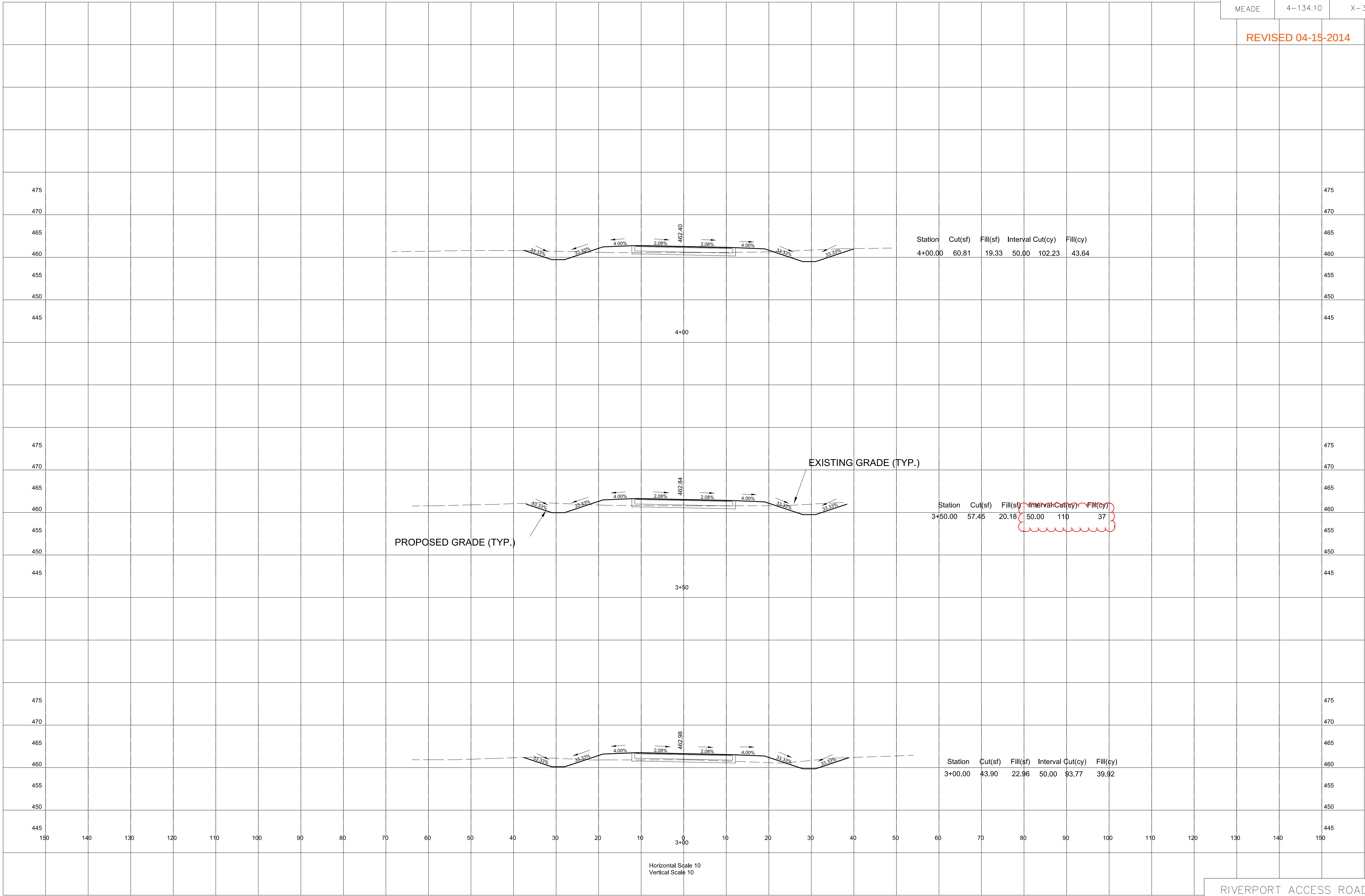




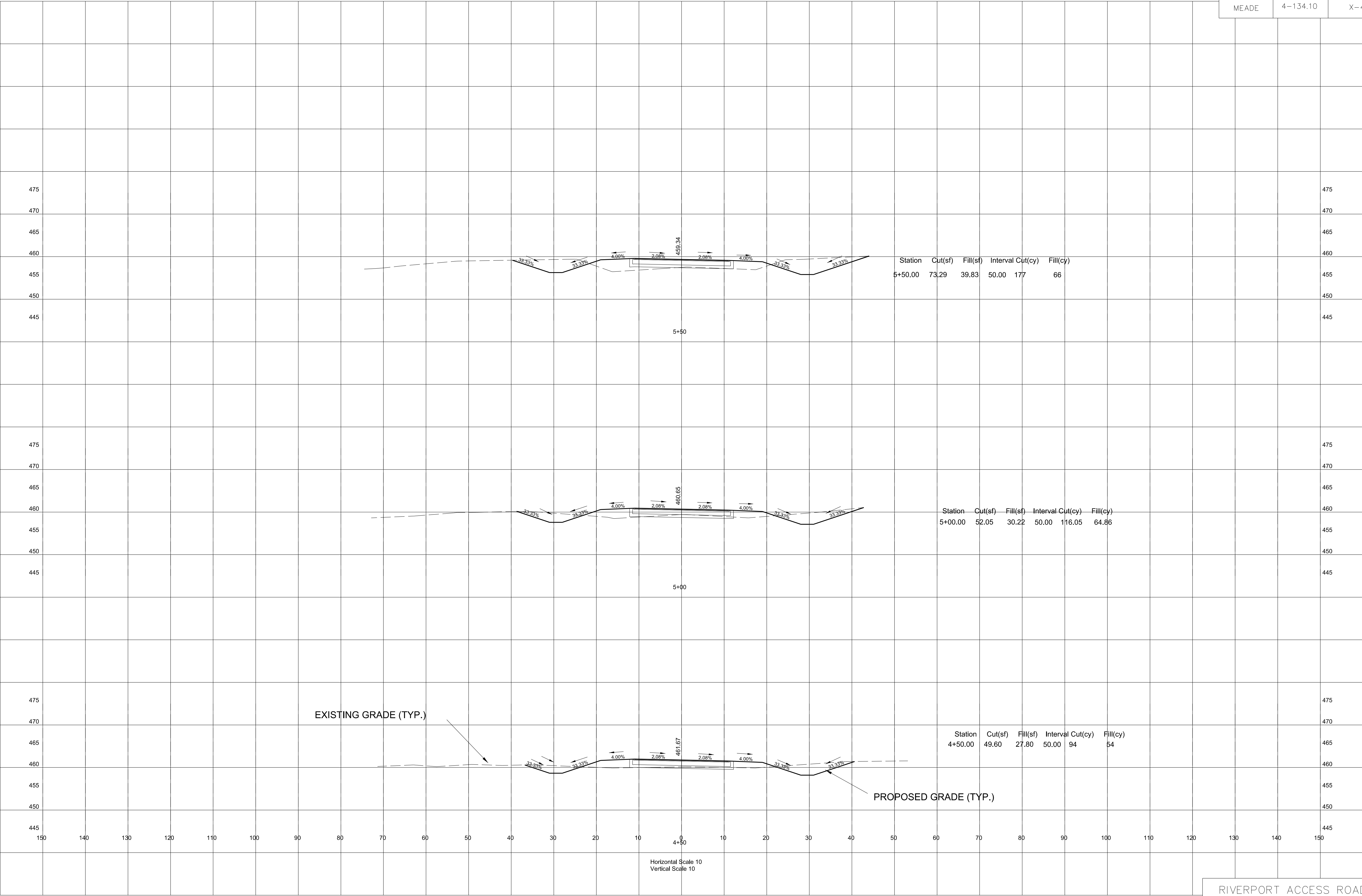




REVISED 04-15-2014

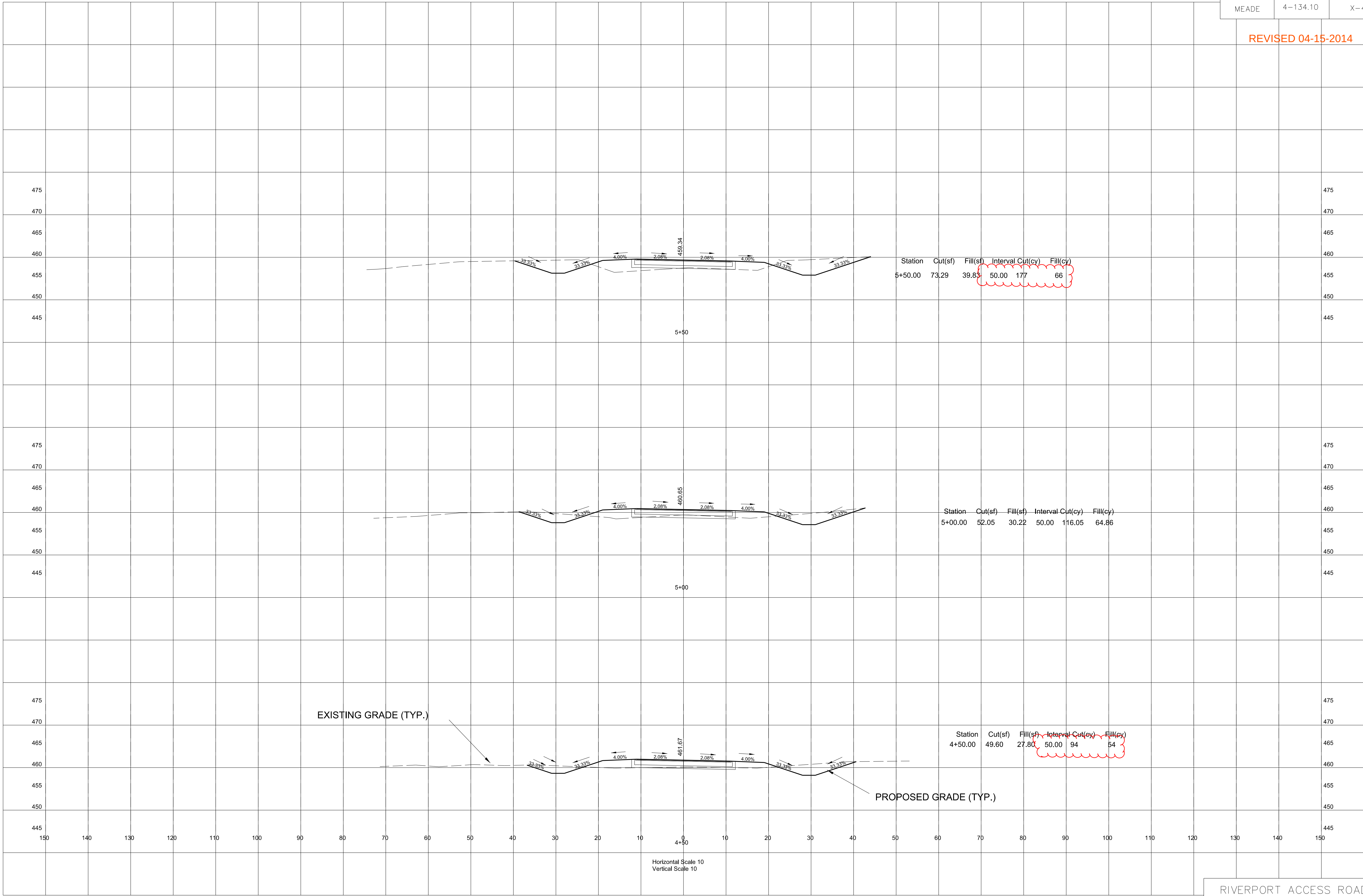




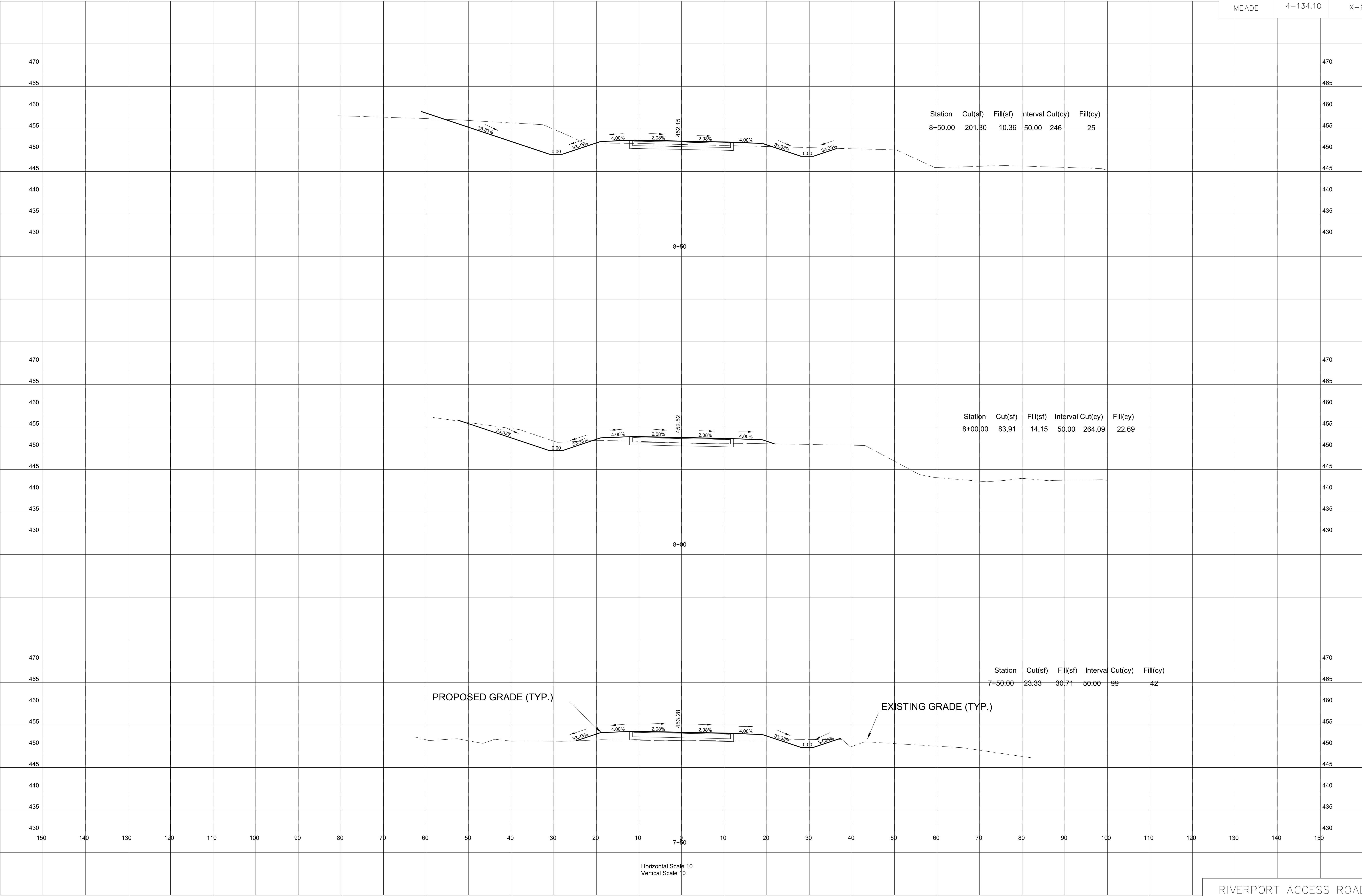




REVISED 04-15-2014

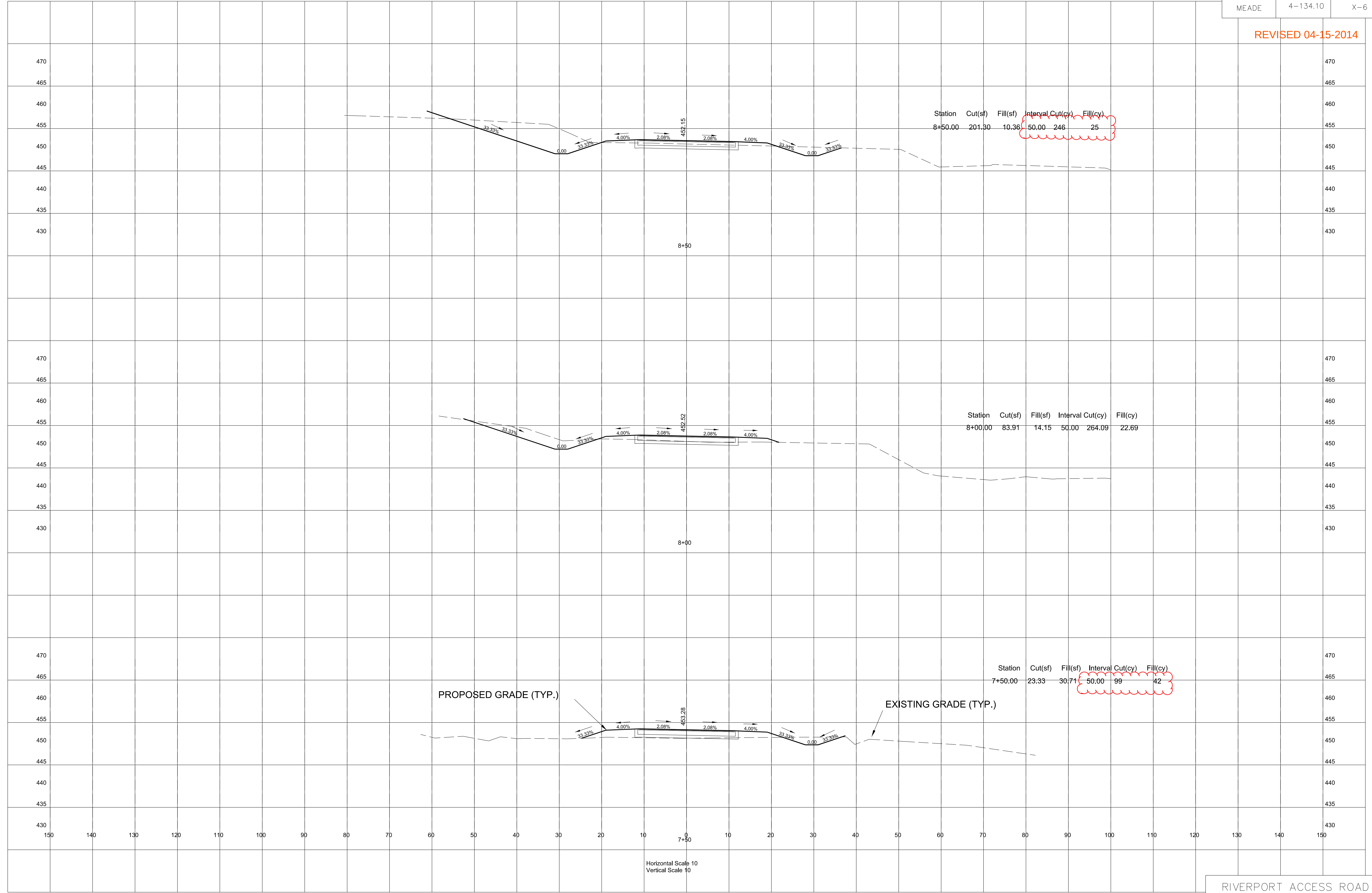




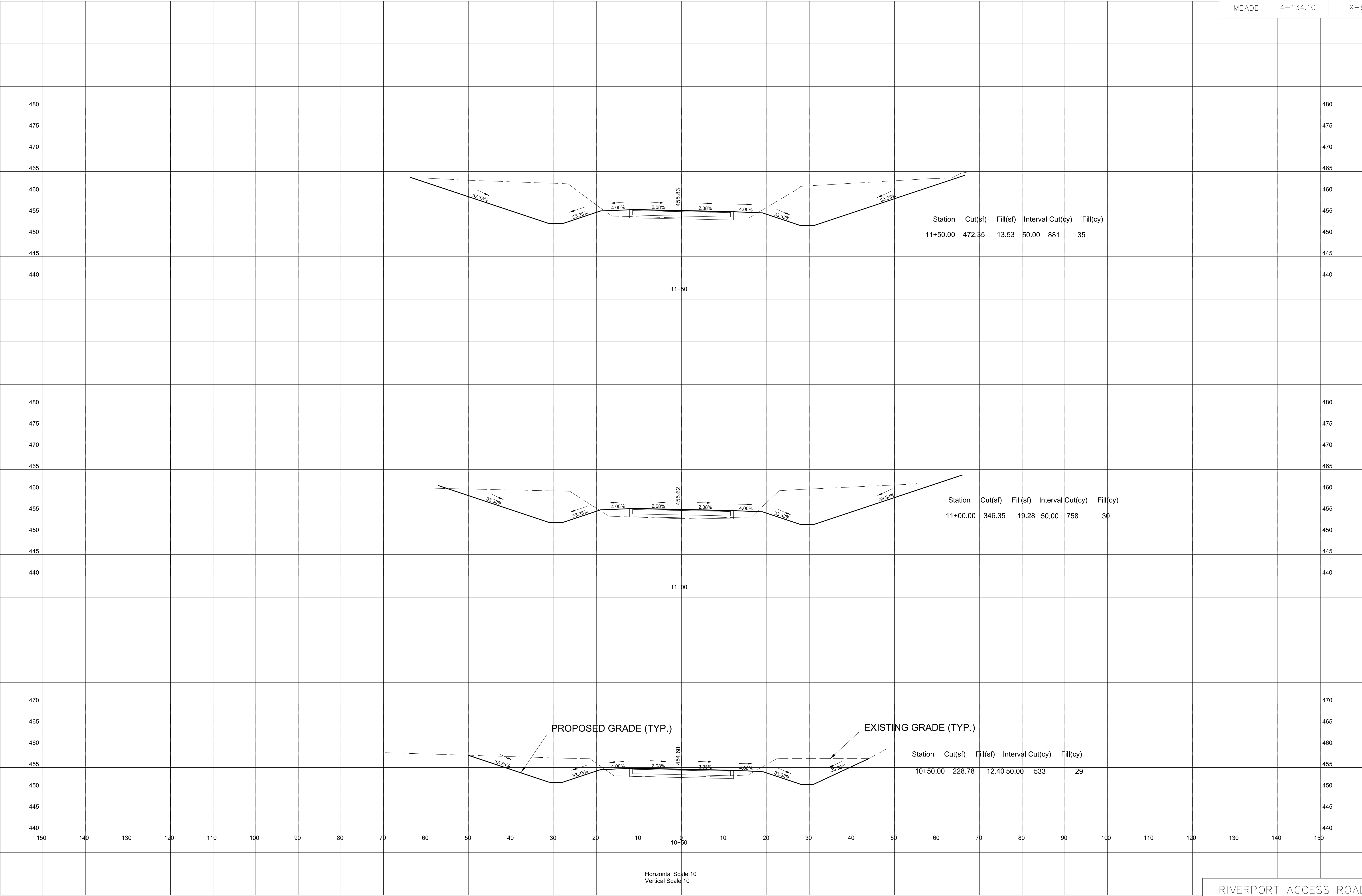




REVISED 04-15-2014



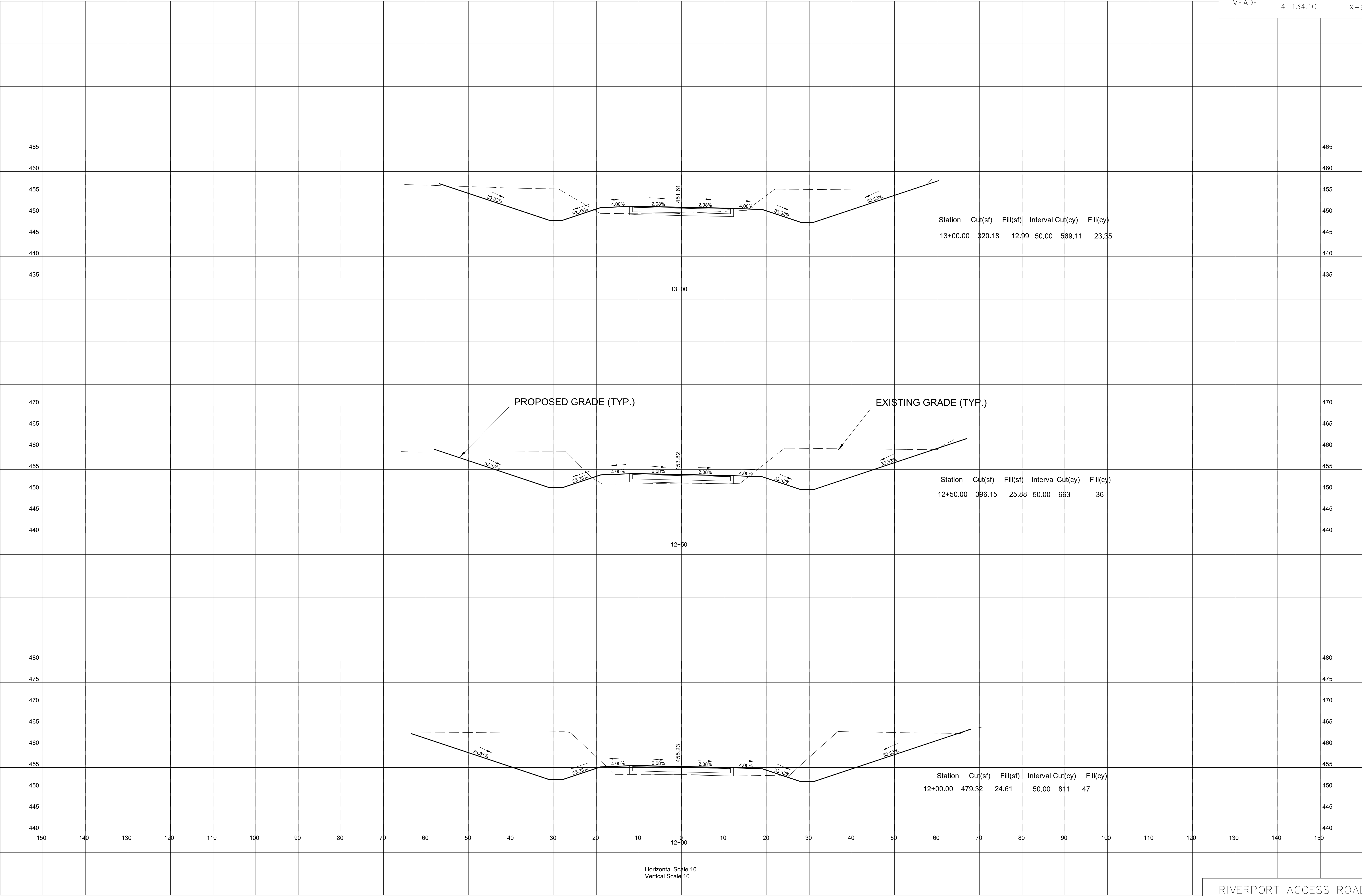






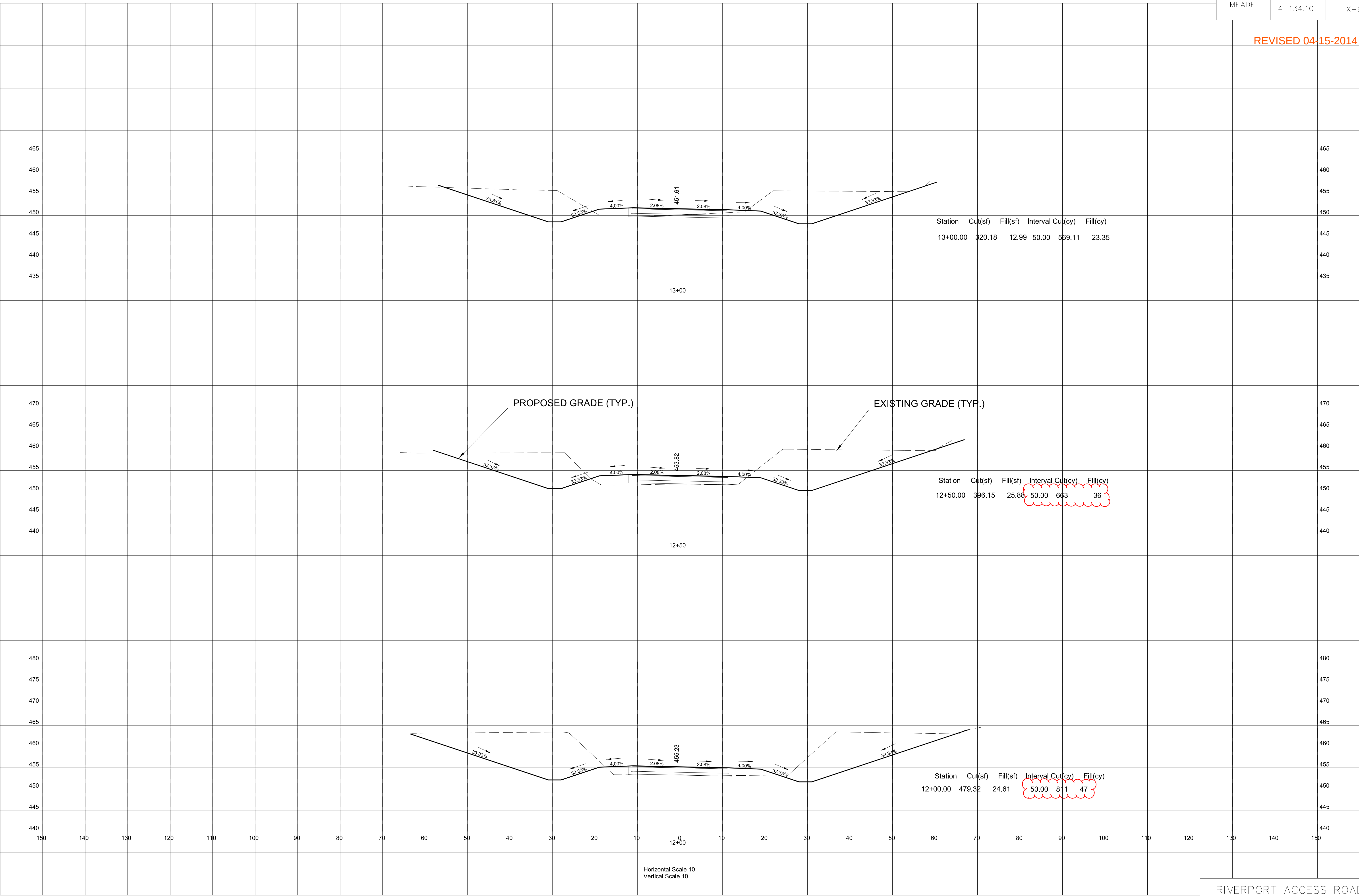




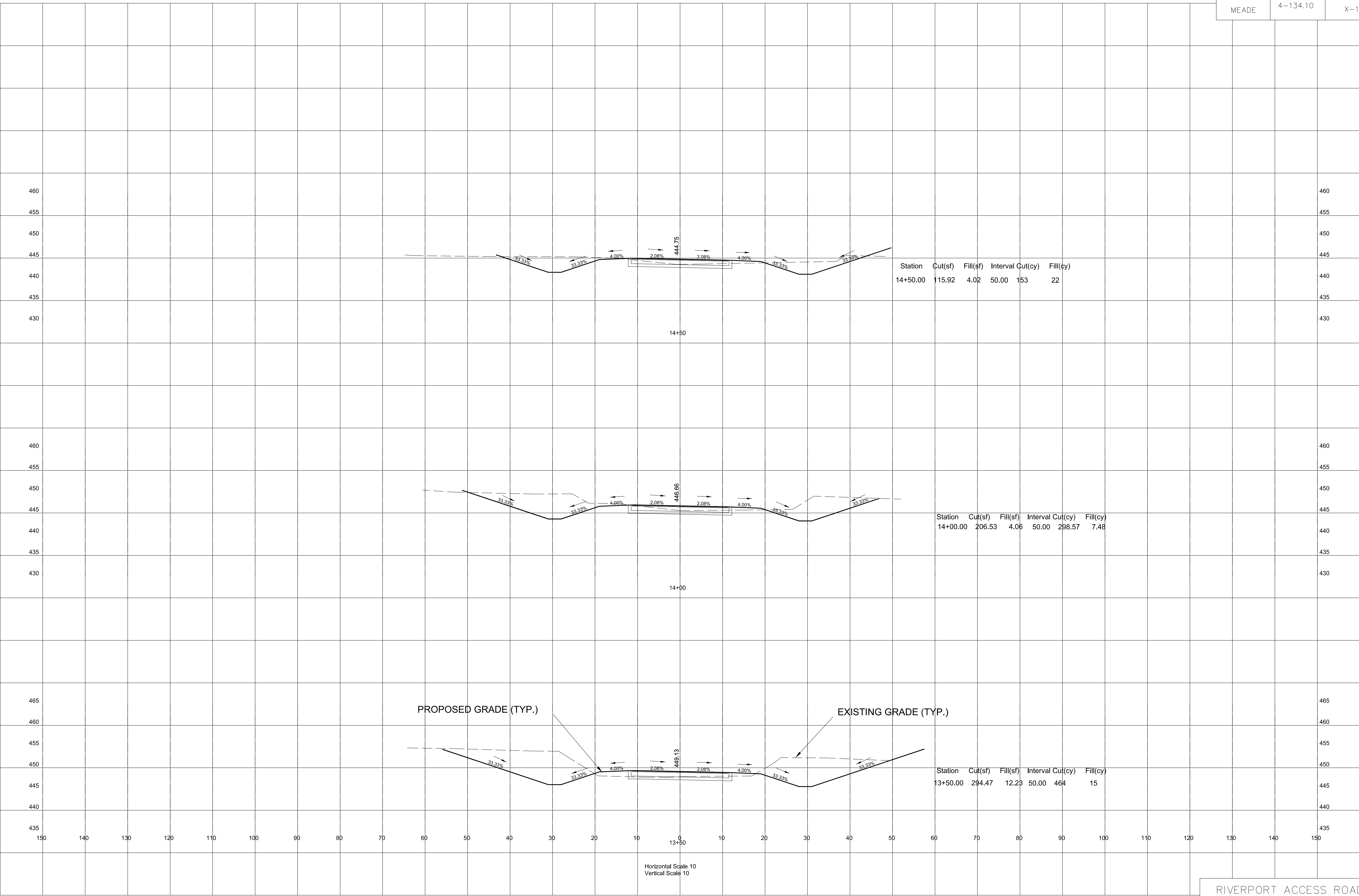




REVISED 04-15-2014

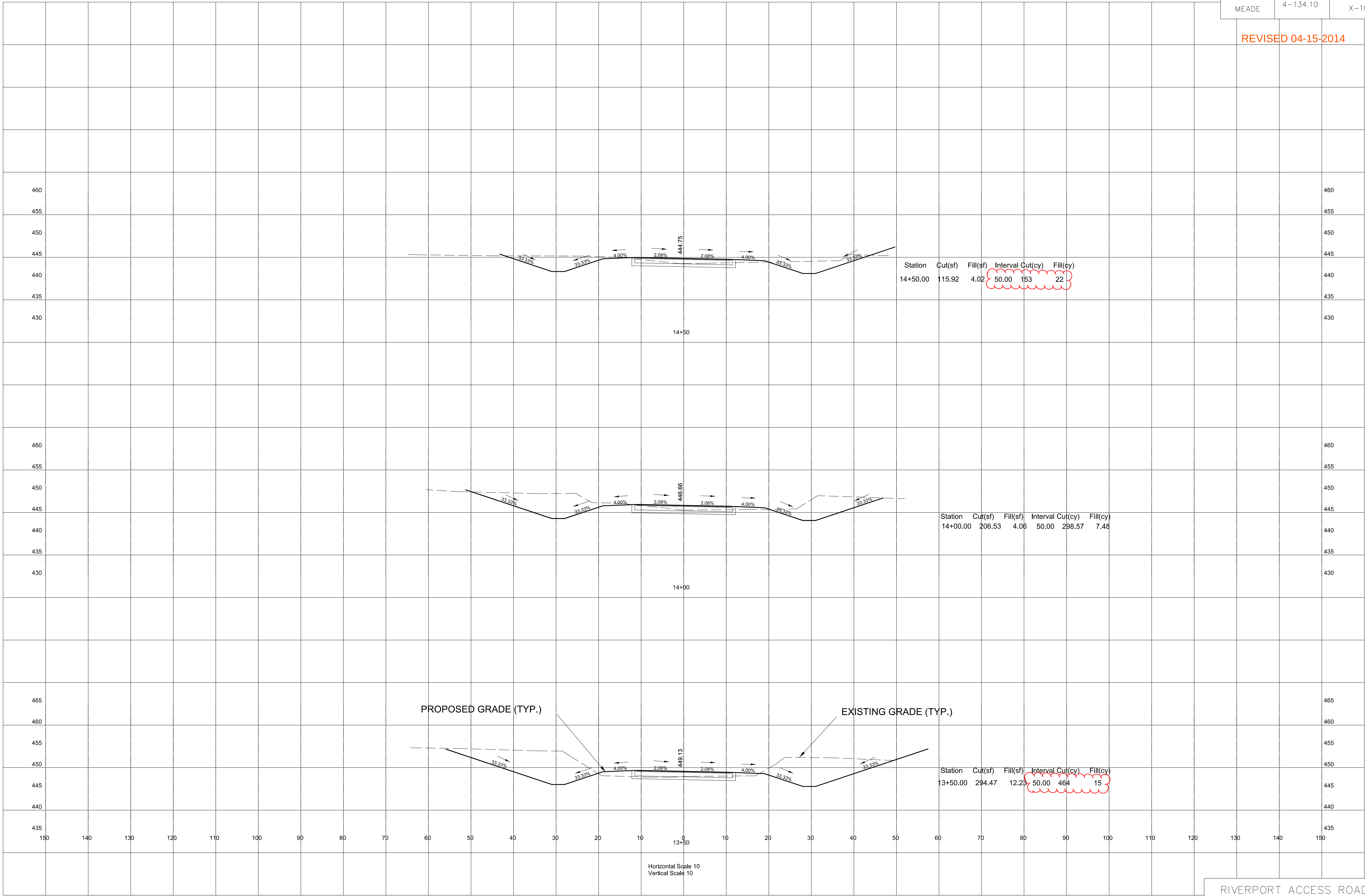




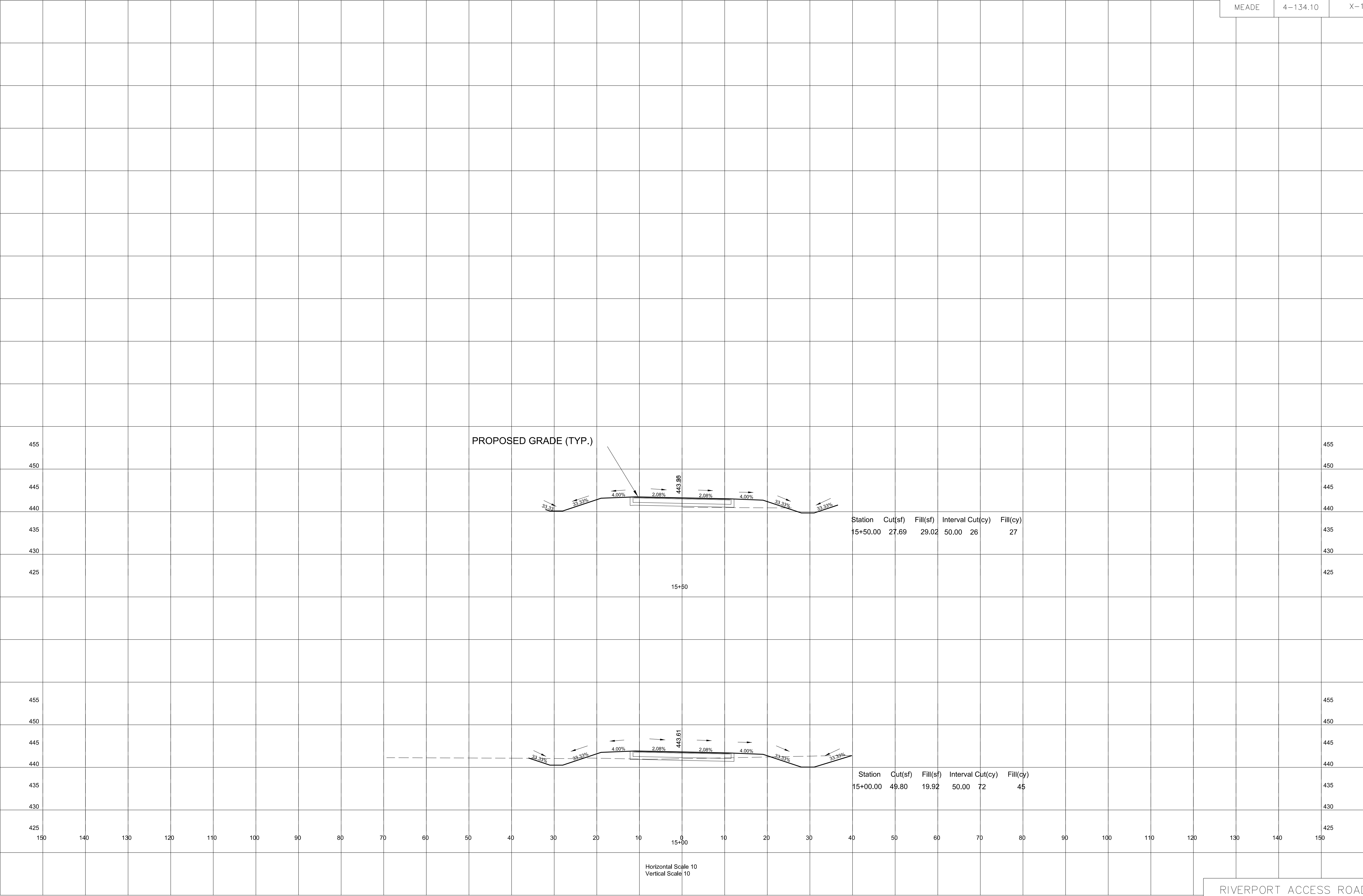




REVISED 04-15-2014









REVISED 04-15-2014

